

# State of Connecticut



## SENATE

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### CALENDAR

Wednesday, April 17, 2013

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

**XX 0096**

**Senate Resolution No. 19.** RESOLUTION  
CONFIRMING THE NOMINATION OF JASON E.  
BOWSA OF BROAD BROOK TO BE A MEMBER  
OF THE CONNECTICUT RIVER VALLEY FLOOD  
CONTROL COMMISSION.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0097**

**Senate Resolution No. 20.** RESOLUTION  
CONFIRMING THE NOMINATION OF  
KATHRYN EMMETT OF STAMFORD TO BE A  
MEMBER OF THE CONNECTICUT MEDICAL  
EXAMINING BOARD.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0098**

**Senate Joint Resolution No. 46.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF VICTOR M. MUSCHELL,  
ESQUIRE, OF TORRINGTON TO BE A MEMBER  
OF THE EDUCATION ARBITRATION BOARD.

Committee Reports: **EXN**

**XX 0099**

**Senate Joint Resolution No. 47.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JOHN M. ROMANOW,  
ESQUIRE, OF NEW HAVEN TO BE A MEMBER  
OF THE EDUCATION ARBITRATION BOARD.

Committee Reports: **EXN**

**XX 0130**

**Senate Resolution No. 21.** RESOLUTION  
CONFIRMING THE NOMINATION OF ERIC J.  
HODGSON, M.D. OF NORTHFORD TO BE A  
MEMBER OF THE CONNECTICUT MEDICAL  
EXAMINING BOARD.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0131**

**Senate Joint Resolution No. 48.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JANE K.  
GROSSMAN OF HAMDEN TO BE A MEMBER OF  
THE JUDICIAL REVIEW COUNCIL AS AN  
ALTERNATE FAMILY SUPPORT MAGISTRATE.

Committee Reports: **EXN**

**XX 0136**

**Senate Joint Resolution No. 49.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF CLIFFORD B. SILVERS OF  
MILFORD TO BE A MEMBER OF THE  
EDUCATION ARBITRATION BOARD.

Committee Reports: **EXN**

**XX 0197**

**Senate Joint Resolution No. 50.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JEFFREY ROSENBERG,  
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THE EDUCATION ARBITRATION BOARD.

Committee Reports: **EXN**

**XX 0198**

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RESOLUTION CONFIRMING THE  
NOMINATION OF BRIAN CLEMOW, ESQUIRE,  
OF WEST HARTFORD TO BE A MEMBER OF THE  
EDUCATION ARBITRATION BOARD.

Committee Reports: **EXN**

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**Senate Resolution No. 22.** RESOLUTION  
CONFIRMING THE NOMINATION OF ANDY F.  
BESSETTE OF WEST HARTFORD TO BE A  
MEMBER OF THE BOARD OF TRUSTEES FOR  
THE UNIVERSITY OF CONNECTICUT.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0246**

**Senate Resolution No. 23.** RESOLUTION  
CONFIRMING THE NOMINATION OF SHARI G.  
CANTOR OF WEST HARTFORD TO BE A  
MEMBER OF THE BOARD OF TRUSTEES FOR  
THE UNIVERSITY OF CONNECTICUT.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0247**

**Senate Joint Resolution No. 52.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JAMES C. FERGUSON OF  
NEW HAVEN TO BE A MEMBER OF THE  
EDUCATION ARBITRATION BOARD.

Committee Reports: **EXN**

**XX 0295**

**Senate Resolution No. 24.** RESOLUTION  
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PRAGUE OF COLUMBIA, TO BE  
COMMISSIONER ON AGING.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0316**

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NOMINATION OF GLENN POWELL OF  
COLLINSVILLE TO BE A MEMBER OF THE  
EDUCATION ARBITRATION BOARD.

Committee Reports: **EXN**

**XX 0317**

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NOMINATION OF EMANUEL N. PSARAKIS,  
ESQUIRE OF SIMSBURY TO BE A MEMBER OF  
THE EDUCATION ARBITRATION BOARD.

Committee Reports: **EXN**

**XX 0318**

**House Joint Resolution No. 74.**  
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NOMINATION OF ALLAN B. TAYLOR OF  
HARTFORD TO BE A MEMBER OF THE STATE  
BOARD OF EDUCATION.

Committee Reports: **EXN**

**XX 0319**

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HARTFORD TO BE A MEMBER OF THE STATE  
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Committee Reports: **EXN**

**XX 0320**

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WALLINGFORD TO BE A MEMBER OF THE  
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Committee Reports: **EXN**

**XX 0321**

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ALTERNATE FAMILY SUPPORT MAGISTRATE.

Committee Reports: **EXN**

**XX 0322**

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RESOLUTION CONFIRMING THE  
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Committee Reports: **EXN**

**XX 0323**

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SANCHEZ-FIGUEROA OF SOUTH WINDSOR TO  
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COUNCIL AS AN ALTERNATE FAMILY  
SUPPORT MAGISTRATE.

Committee Reports: **EXN**

**XX 0324**

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WINDSOR TO BE A MEMBER OF THE  
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Committee Reports: **EXN**

**XX 0325**

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COMPENSATION COMMISSION.

Committee Reports: **EXN**

**XX 0326**

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RESOLUTION CONFIRMING THE  
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Committee Reports: **EXN**

**XX 0327**

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Committee Reports: **EXN**

**XX 0328**

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Committee Reports: **EXN**

**XX 0329**

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Committee Reports: **EXN**

**XX 0330**

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EDUCATION ARBITRATION BOARD.

Committee Reports: **EXN**

**XX 0331**

**House Joint Resolution No. 87.**  
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Committee Reports: **EXN**

**XX 0332**

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Committee Reports: **EXN**

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XX 0188	<p><b>Senate Bill No. 1029.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDERS.</p> <p>Committee Reports: <b>INS</b></p>	199
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XX 0214	<b>Substitute for Senate Bill No. 827.</b> AN ACT CONCERNING PUBLIC DEPOSITS. Committee Reports: <b>BA</b>	259
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XX 0220	<p><b>Substitute for Senate Bill No. 1001.</b> AN ACT CONCERNING THE DEVELOPMENT OF THE MASTER PLAN BY THE ACHIEVEMENT GAP TASK FORCE AND THE RECEIPT OF THE MASTER PLAN BY THE INTERAGENCY COUNCIL FOR ENDING THE ACHIEVEMENT GAP.</p> <p>Committee Reports: ED</p>	271
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XX 0242	<p><b>Senate Bill No. 1041.</b> AN ACT CONCERNING MOTOR VEHICLE ISSUES AND TECHNICAL REVISIONS.</p> <p>Committee Reports: <b>TRA</b></p>	316
XX 0244	<p><b>Senate Bill No. 1094.</b> AN ACT CONCERNING EMERGENCY SERVICES AND PUBLIC PROTECTION.</p> <p>Committee Reports: <b>PS</b></p>	319
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XX 0250	<p><b>Substitute for Senate Bill No. 1010.</b> AN ACT CONCERNING SEA LEVEL RISE AND THE FUNDING OF PROJECTS BY THE CLEAN WATER FUND.</p> <p>Committee Reports: <b>ENV</b></p>	344
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XX 0253	<p><b>Substitute for Senate Bill No. 763.</b> AN ACT CONCERNING NOTICE OF INVESTIGATIONS BY THE DEPARTMENT OF CHILDREN AND FAMILIES.</p> <p>Committee Reports: <b>HS</b></p>	337
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XX 0255	<p><b>Substitute for Senate Bill No. 852.</b> AN ACT CONCERNING NURSING HOME OVERSIGHT AND COMMUNITY-BASED PLACEMENTS.</p> <p>Committee Reports: <b>HS</b></p>	339
XX 0256	<p><b>Senate Bill No. 857.</b> AN ACT CONCERNING THE USE OF STEP THERAPY FOR AND OFF-LABEL PRESCRIBING OF PRESCRIPTION DRUGS.</p> <p>Committee Reports: <b>INS</b></p>	340
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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0259	<p><b>Senate Bill No. 1088.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY ADVERSE DETERMINATIONS BY HEALTH CARRIERS FOR THE TREATMENT OF MENTAL DISORDERS.</p> <p>Committee Reports: <b>INS</b></p>	349
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XX 0262	<p><b>Substitute for Senate Bill No. 349.</b> AN ACT CONCERNING EMPLOYMENT AGENCIES AND WRITTEN JOB ORDERS.</p> <p>Committee Reports: <b>LAB</b></p>	333
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XX 0265	<p><b>Senate Bill No. 191.</b> AN ACT CONCERNING THE PENALTY FOR CAUSING HARM TO A VULNERABLE USER OF A PUBLIC WAY.</p> <p>Committee Reports: <b>TRA</b></p>	331
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XX 0268	<p><b>Substitute for Senate Bill No. 975.</b> AN ACT CONCERNING REVISIONS TO THE TRANSPORTATION STATUTES AND THE DESIGNATION OF ROADS AND BRIDGES IN HONOR OR IN MEMORY OF PERSONS AND ORGANIZATIONS.</p> <p>Committee Reports: <b>TRA</b></p>	343
XX 0269	<p><b>Substitute for Senate Bill No. 1003.</b> AN ACT CONCERNING SECONDHAND DEALERS.</p> <p>Committee Reports: <b>PS</b></p>	388
XX 0270	<p><b>Substitute for Senate Bill No. 1007.</b> AN ACT CONCERNING REVISIONS TO THE PAID SICK LEAVE STATUTES.</p> <p>Committee Reports: <b>CE</b></p>	389

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XX 0272	<p><b>Substitute for Senate Bill No. 1092.</b> AN ACT CONCERNING FEDERAL HOME LOAN BANKS AND THE INSURERS REHABILITATION AND LIQUIDATION ACT.</p> <p>Committee Reports: <b>INS</b></p>	391
XX 0273	<p><b>Substitute for Senate Bill No. 1093.</b> AN ACT CONCERNING REVISIONS TO THE INSURANCE STATUTES.</p> <p>Committee Reports: <b>INS</b></p>	392
XX 0274	<p><b>Substitute for Senate Bill No. 3.</b> AN ACT CONCERNING JOBS IN EMERGING SECTORS.</p> <p>Committee Reports: <b>CE</b></p>	381
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XX 0278	<p><b>Substitute for Senate Bill No. 709.</b> AN ACT CONCERNING THE SILVER ALERT SYSTEM AND MAINTAINING THE PRIVACY OF A MISSING PERSON'S MEDICAL INFORMATION.</p> <p>Committee Reports: PS</p>	385
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XX 0280	<p><b>Substitute for Senate Bill No. 929.</b> AN ACT TRANSFERRING CERTAIN FUNCTIONS AND OPERATIONS OF THE DEPARTMENT OF CONSTRUCTION SERVICES AND REGULATING SPECIAL EFFECTS DISPLAYS.</p> <p>Committee Reports: PS</p>	387
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XX 0283	<p><b>Senate Bill No. 963.</b> AN ACT CONCERNING THE EXPIRATION OF APPROVALS FOR ON-SITE SEWAGE DISPOSAL SYSTEMS WITH DESIGN FLOWS OF LESS THAN FIVE THOUSAND GALLONS PER DAY.</p> <p>Committee Reports: <b>PD</b></p>	420
XX 0284	<p><b>Substitute for Senate Bill No. 964.</b> AN ACT CONCERNING THE SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY.</p> <p>Committee Reports: <b>PD</b></p>	421
XX 0285	<p><b>Substitute for Senate Bill No. 1112.</b> AN ACT CONCERNING THE PUBLICATION OF LEGAL NOTICES BY MUNICIPALITIES.</p> <p>Committee Reports: <b>PD</b></p>	423
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XX 0288	<p><b>Substitute for Senate Bill No. 459.</b> AN ACT CONCERNING LOCAL CONTROL OVER COASTAL AREAS.</p> <p>Committee Reports: <b>PD</b></p>	412

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XX 0289	<p><b>Substitute for Senate Bill No. 460.</b> AN ACT CONCERNING COASTAL PROTECTION MEASURES, ROUTINE MAINTENANCE AND REPAIR OF SHORELINE STRUCTURES, STATE-WIDE POLICY CONCERNING WATER RESOURCES AND PROCEDURES OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: <b>PD</b></p>	413
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XX 0291	<p><b>Senate Bill No. 657.</b> AN ACT CONCERNING CONSUMER PROTECTION OF CABLE TELEVISION AND VIDEO SERVICE CUSTOMERS.</p> <p>Committee Reports: <b>ET</b></p>	414
XX 0292	<p><b>Substitute for Senate Bill No. 692.</b> AN ACT CONCERNING REQUIREMENTS FOR COMPETITIVE BIDDING FOR THE AWARD OF CONTRACTS OR PURCHASE OF PROPERTY BY MUNICIPALITIES.</p> <p>Committee Reports: <b>PD</b></p>	415
XX 0293	<p><b>Substitute for Senate Bill No. 814.</b> AN ACT CONCERNING INTERVENTION IN PERMIT PROCEEDINGS PURSUANT TO THE ENVIRONMENTAL PROTECTION ACT OF 1971.</p> <p>Committee Reports: <b>PD</b></p>	416

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XX 0294	<p><b>Substitute for Senate Bill No. 839.</b> AN ACT CONCERNING STATUTORY CHANGES TO ADVANCE CONNECTICUT'S ENERGY POLICIES.</p> <p>Committee Reports: ET</p>	417
XX 0296	<p><b>Senate Bill No. 282.</b> AN ACT CONCERNING THE DEVELOPMENT OF A CONNECTICUT ANTIQUES TRAIL.</p> <p>Committee Reports: GL, CE</p>	432
XX 0297	<p><b>Substitute for Senate Bill No. 1080.</b> AN ACT REQUIRING AN ANNUAL REPORT CONCERNING THE TECHNOLOGY TRANSFER ACTIVITIES OF THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: CE</p>	446
XX 0298	<p><b>Substitute for Senate Bill No. 1130.</b> AN ACT MAXIMIZING JOBS FOR STATE WORKERS BY REQUIRING LOCAL CONSTRUCTION HIRING REPORTS BY RECIPIENTS OF ECONOMIC DEVELOPMENT FUNDS.</p> <p>Committee Reports: CE</p>	450
XX 0299	<p><b>Substitute for Senate Bill No. 875.</b> AN ACT CONCERNING IMMUNITY FOR PERSONS WHO DONATE PROPERTY TO SCHOOL DISTRICTS.</p> <p>Committee Reports: ED</p>	437
XX 0300	<p><b>Substitute for Senate Bill No. 1002.</b> AN ACT CONCERNING COMMUNITY SCHOOLS.</p> <p>Committee Reports: ED</p>	440

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XX 0301	<p><b>Substitute for Senate Bill No. 1015.</b> AN ACT CONCERNING THE NEW ENGLAND NATIONAL SCENIC TRAIL.</p> <p>Committee Reports: <b>ENV</b></p>	441
XX 0302	<p><b>Substitute for Senate Bill No. 1016.</b> AN ACT REGULATING THE PLANTING AND SALE OF RUNNING BAMBOO.</p> <p>Committee Reports: <b>ENV</b></p>	442
XX 0303	<p><b>Substitute for Senate Bill No. 1018.</b> AN ACT CONCERNING ENFORCEMENT OF ENVIRONMENTAL CONSERVATION LAWS.</p> <p>Committee Reports: <b>ENV</b></p>	443
XX 0304	<p><b>Substitute for Senate Bill No. 1019.</b> AN ACT CONCERNING ADMINISTRATIVE STREAMLINING AT THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: <b>ENV</b></p>	444
XX 0305	<p><b>Substitute for Senate Bill No. 1081.</b> AN ACT CONCERNING RECYCLING AND JOBS.</p> <p>Committee Reports: <b>ENV</b></p>	447
XX 0306	<p><b>Senate Bill No. 111.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE CREATION OF A GOVERNANCE STRUCTURE TO IMPLEMENT E-GOVERNMENT.</p> <p>Committee Reports: <b>GAE</b></p>	431

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XX 0307	<p><b>Substitute for Senate Bill No. 647.</b> AN ACT CONCERNING VOTING BY MEMBERS OF THE MILITARY SERVING OVERSEAS.</p> <p>Committee Reports: <b>VA, GAE</b></p>	434
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